

**AGENDA**  
**ECI REGIONAL PLANNING DISTRICT**  
**FULL BOARD MEETING – 2nd Quarter / 2026**  
**TUESDAY MAY 12TH, at 3:00 P.M.**  
**Hybrid Meeting**

**AGENDA ITEMS**

**PRESENTER**

- |  |               |
|--|---------------|
| 1. Welcome/Introductions:                                | R. Dunnuck    |
| 2. Roll Call:  | B. Walters    |
| 3. Approval Of Meeting Minutes:                          | R. Dunnuck    |
| a. Approval of February 10 <sup>th</sup> , 2026, Minutes |               |
| 4. Treasurers Report: April 30 <sup>th</sup> , 2026      | K. Swackhamer |
| 5. President’s Report:                                   | R. Dunnuck    |
| 6. New Business:   |               |
| a. SBOA Audit 2022 – 2025 Results                        | B. Walters    |
| b. Purdue Road School                                    | M. Badders    |
| c. USDA Meeting & Tour                                   | J. Thomas     |
| d. EDD Designation                                       | B. Walters    |
| e. Marion Airport Project                                | J. Thomas     |
| f. Select USA Conference 2026                            | M. Badders    |
| 7. Old Business:   |               |
| a. DOT – SS4A Update                                     | J. Thomas     |
| b. DOT Culvert grant update                              | B. Walter     |
| c. Local Grant writing update                            | A. King-Cross |
| d. CCMG update   | J. Thomas     |
| e. Roundtable Discussion                                 | R. Dunnuck    |
| f. Adjournment:  | R. Dunnuck    |

**2026 ECI REGIONAL PLANNING DISTRICT BOARD MEETINGS**

February 10 ♦ May 12 ♦ August 11 ♦ November 10